

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Howard Wizig Confirmation No.: 7588

Serial No.: 10/808,810 Group Art Unit: 3626

Filed: March 25, 2004 Examiner: Porter, Rachel L.

For: Method and System for Providing A User Selected Healthcare
Services Package and Healthcare Services Panel Customized Based
On A User's Selections

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment and Response.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☒ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | | | Total Months
Requested | Fee for Other
than Small Entity | Fee for
Small Entity |
|----|-------------------------------------|--|------------------------------------|-------------------------|
| a. | <input type="checkbox"/> | one month | \$130.00 | \$65.00 |
| b. | <input type="checkbox"/> | two months | \$490.00 | \$245.00 |
| c. | <input checked="" type="checkbox"/> | three months | \$1,110.00 | \$555.00 |
| d. | <input type="checkbox"/> | four months | \$1,730.00 | \$865.00 |
| e. | <input type="checkbox"/> | five months | \$2,350.00 | \$1,175.00 |
| f. | <input type="checkbox"/> | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☐ Charge _____ fee to Deposit Account No.03-1240, Order No. _____.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No.03-1240, Order No. 17231-004US1.

Respectfully submitted

CHADBOURNE & PARKE, L.L.P.

Dated: July 23, 2009

/Walter G. Hanchuk/

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